

TEAM UP  
TO **POWER** DOWN.

Together We Save.



**Jackson County REMC**  
**2010 Annual Report**  
*2011 Annual Meeting information*

## **Watt High Lights**



Jackson County Rural Electric  
Membership Corporation

Your Touchstone Energy® Cooperative 

**June - July 2011**

**Volume 66 - Number 1**

# 2010 Annual Report

**Watt High Lights**  
Jackson County Rural Electric  
Membership Corporation  
P.O. Box K

Brownstown, IN 47220-0311

812-358-4458

800-288-4458 (toll free)

812-358-5719 (FAX only)

E-Mail - [info@jacksonremc.com](mailto:info@jacksonremc.com)

Office Hours

7:30 AM to 4:30 PM (EDT)

Monday through Friday

\* \* \* \* \*

## Board of Directors

President John Trinkle - district 3

Vice-President Earl Pottschmidt - district 8

Secretary-Treasurer Jerry Kelley - district 5

John Hackman - district 1

Walter Hunter - district 2

Paul Elliott - district 4

Mark Trisler - district 6

Richard Lambring - district 7

John Miller - district 9

\* \* \* \* \*

**Watt High Lights** - (USPS 669-580) is published monthly for \$3.00 per year (electric rates include subscription) by Jackson County Rural Electric Membership Corporation, a consumer owned utility, 274 E. Base Road, Brownstown, Indiana 47220. Periodicals postage paid at Brownstown, Indiana. POSTMASTER: Send address changes to **Watt High Lights**, P.O. Box K, Brownstown, Indiana 47220.

**Cover photo** - Please join our new energy efficiency and conservation campaign – TEAM UPTO **POWER DOWN**. Together We Save. Help keep electricity prices more affordable by changing the ways you use it. Visit our website at [www.jacksonremc.com](http://www.jacksonremc.com) to learn more.

# Report of the General Manager

*General Manager Jed Wheatley*



Jackson County REMC emerged from 2010 with a solid year of operations and the completion of three major projects to better serve its members' needs.

Service reliability was the best ever with an average of 1.6 hours of service interruption per meter over the course of the entire year, a combination of favorable weather, good rights-of-way, a sound distribution system, and rapid response when trouble did occur.

Electricity sales, measured in KWH sold, also set a record at 496 million, slightly greater than the previous high registered in 2007. Fortunately, the average cost of wholesale power and the average retail price per KWH held steady from 2009 to 2010, a welcome reprieve from the rapid price escalation of recent years.

By mid-2010, a two-year task to upgrade eleven thousand REMC meters was concluded, enabling the automatic collection of meter readings from every location for improved billing and customer service. Having members read their own meters, a process that for years was generally effective and sometimes problematic, became a sidebar of Rural Electric history.

In a second project, the member billing system was upgraded, enabling broader service offerings and efficient data sharing with other automated systems. At the same time, a full-page billing statement was launched to better inform members about how their electric bills are computed and how their KWH usage is changing month by month.

Lastly, new base rates were implemented as of October 1, 2010, the first such change since 1998. Quite significantly, rate options were established to better reflect the true nature of electric pricing, presenting opportunities for members to take advantage of seasonal and time-of-day electricity price variations.

The new rates should boost annual revenues by approximately three percent, the only rate adjustment in the last twelve years that provided funds to offset the increased costs of Rural Electric operations. All other increases since 1998 were solely to pay for the rising cost of wholesale power.

As the future unfolds with its numerous challenges of rising prices, worldwide competition for energy fuels and construction materials, enhanced environmental requirements, integration of new renewable resources, costly transmission improvements, and a vigorous emphasis on energy efficiency, Jackson County REMC will continue on its mission to deliver the advantages of electricity to its members reliably, economically, and responsibly.

# Official notice

## 73rd Annual Meeting of Jackson County REMC members

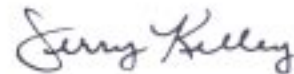
*Thursday, July 21, 2011*

This notice is being given as required by the bylaws of the cooperative and in response to a call by John Trinkle, President of the Board of Directors. The 73rd annual meeting of Jackson County REMC members will be held on Thursday, July 21, 2011, at the Jackson County Fairgrounds on State Road 250 southeast of Brownstown.

Registration will begin promptly at 5:30 p.m. The business meeting will be called to order at 7:30 p.m. Please note that all times are Eastern Daylight Saving Times. The meeting is being held for the following purposes:

- To elect three directors, one each from districts three, six and nine, to three-year terms. The candidates are introduced on pages 8 and 9 of this issue of "Watt High Lights."
- To hear reports given by General Manager Jed Wheatley, President John Trinkle and Secretary-Treasurer Jerry Kelley.
- To provide REMC members and their families the opportunity to relax together and enjoy family entertainment.

Sincerely,



Jerry Kelley  
Secretary-Treasurer

### **NOTICE OF PENDING FUEL ADJUSTMENT INCREASE**

Jackson County REMC has asked the Indiana Utility Regulatory Commission to approve an increase in its metered rates that is based upon the cost of purchased electricity that is being charged by Jackson's power supplier, Hoosier Energy, Inc.

The request of a \$0.84 per 1,000 kWh increase stems from a pending July 1, 2011 quarterly adjustment in Hoosier's power cost tracker that matches its net change in costs for energy fuels, market power purchases, and other highly fluctuating expenses. The power cost adjustment factor would change from \$.002465 to \$.003308 per kWh.

The request would increase a typical Jackson REMC bill of 1,000 kWh from \$113.02 to \$113.86, an increase of 0.75%. As submitted, the new rates will become effective on July 1, 2011, and should first appear on bills mailed after August 1, 2011.

# 2010 FINANCIAL REPORT

## ~ Condensed Statement of Income and Expenses ~

	<u>12/31/2010</u>	<u>12/31/2009</u>	<u>12/31/2000</u>
<b>Income:</b>			
Electric Energy Sales	\$48,964,314	\$46,103,204	\$28,146,115
Other Electric Income	<u>495,422</u>	<u>754,806</u>	<u>500,562</u>
<b>Total Electric Income</b>	<b><u>\$49,459,736</u></b>	<b><u>\$46,858,010</u></b>	<b><u>\$28,646,677</u></b>
<b>Costs of Service:</b>			
Wholesale Power Purchased	\$36,587,452	\$34,474,519	\$16,782,214
Operations & Maintenance	4,525,953	3,838,296	2,764,287
Consumer Accounting & Member Services	1,647,836	1,496,272	875,918
Administrative & General	2,050,859	1,837,595	1,058,867
Depreciation	2,703,025	2,647,287	1,791,717
Taxes	970,800	933,200	928,500
Interest	111,683	114,739	199,088
Other Deductions	<u>32,630</u>	<u>34,652</u>	<u>5,835</u>
<b>Total Costs of Service</b>	<b><u>\$48,630,238</u></b>	<b><u>\$45,376,560</u></b>	<b><u>\$24,406,426</u></b>
<b>Margins:</b>			
Operating Margins (Income less Costs)	<b>\$ 829,498</b>	<b>\$ 1,481,450</b>	<b>\$ 4,240,251</b>
Non-operating Margins			
Interest Income	65,337	66,978	260,790
Power Supply Capital Credits	2,198,176	1,095,160	0
Other Non-operating Margins	<u>28,614</u>	<u>42,840</u>	<u>67,632</u>
<b>Total Margins (Patronage Capital)</b>	<b><u>\$ 3,121,625</u></b>	<b><u>\$ 2,686,428</u></b>	<b><u>\$ 4,568,673</u></b>

## ~ Summary of 2010 Statistics ~

	<u>2010</u>	<u>2009</u>	<u>2000</u>
KWH Purchased	520,893,047	489,463,109	434,156,153
KWH Sold	496,096,580	464,411,122	407,079,441
Percent Line Loss	4.8%	5.1%	6.2%
Average Cost per KWH Purchased	\$0.070	\$0.070	\$0.039
Average Selling Price per KWH Sold	\$0.099	\$0.099	\$0.069
Average KWH Usage per Meter Per Month	1,710	1,600	1,514
Average Bill per Meter per Month	\$168.77	\$158.86	\$104.67
Additions to Utility Plant During Year	\$3,832,820	\$5,453,475	\$5,398,391
New Services Built	153	156	651
Services Retired	123	108	106
Hours Interruption Per Meter During Year	1.6	4.2	2.6
Total Metered Services (Average for Year)	24,177	24,184	22,408
Total Electric Heat Services	8,989	8,958	7,921
Total Security Lights	9,455	9,346	9,111
Miles Overhead Distribution Line	2,575	2,570	2,567
Miles Underground Distribution Line	311	308	204
Metered Services per Mile of Line	8.4	8.4	8.1
Investment per Metered Service	\$3,976	\$3,915	\$2,855
Long Term Debt per Metered Service	\$28	\$36	\$136

## ~ Condensed Statement of Assets and Liabilities ~

	<u>12/31/2010</u>	<u>12/31/2009</u>	<u>12/31/2000</u>
<b><u>Assets:</u></b>			
Total Utility Plant	\$96,125,269	\$94,691,779	\$63,968,576
Accumulated Depreciation	<u>-21,893,675</u>	<u>-20,931,924</u>	<u>-12,931,371</u>
<b>Net Utility Plant</b>	<b><u>\$74,231,594</u></b>	<b><u>\$73,759,855</u></b>	<b><u>\$51,037,205</u></b>
Working Funds	\$ 3,164,165	\$ 2,953,343	\$ 3,674,973
Materials & Supplies	959,052	1,120,796	581,701
Accounts Receivable	7,872,663	7,328,839	4,258,516
Other Current Assets	<u>54,995</u>	<u>68,367</u>	<u>127,767</u>
<b>Total Current Assets</b>	<b><u>\$12,050,875</u></b>	<b><u>\$11,471,345</u></b>	<b><u>\$ 8,642,957</u></b>
Investment in Associated Organizations	\$ 7,039,909	\$ 4,842,817	\$ 222,648
Other Assets and Deferred Debits	<u>2,120</u>	<u>0</u>	<u>0</u>
<b>Total Assets</b>	<b><u>\$93,324,498</u></b>	<b><u>\$90,074,017</u></b>	<b><u>\$59,902,810</u></b>
<b><u>Liabilities &amp; Deferred Credits:</u></b>			
Current Liabilities	\$ 6,349,727	\$ 5,972,775	\$ 5,668,786
Long Term Debt	687,954	863,917	3,048,372
Accumulated Provision for Pensions and Benefits	3,085,199	1,757,769	642,003
Customer Advances for Construction	<u>1,445,016</u>	<u>1,660,082</u>	<u>447,396</u>
<b>Total Liabilities &amp; Deferred Credits</b>	<b><u>\$11,567,896</u></b>	<b><u>\$10,254,543</u></b>	<b><u>\$ 9,806,557</u></b>
<b><u>Equity:</u></b>			
Membership Fees	\$ 588,638	\$ 589,051	\$ 555,192
Patronage Capital	<u>81,167,964</u>	<u>79,230,423</u>	<u>49,541,061</u>
<b>Total Equity</b>	<b><u>\$81,756,602</u></b>	<b><u>\$79,819,474</u></b>	<b><u>\$50,096,253</u></b>
<b>Total Liabilities &amp; Equity</b>	<b><u>\$93,324,498</u></b>	<b><u>\$90,074,017</u></b>	<b><u>\$59,902,810</u></b>

## 2010 FINANCIAL NOTES

### Operating results

- In 2010, accrued income exceeded accrued expenses by \$3,121,625.
- KWH sales increased by 6.8% from 464,411,122 to 496,096,580 KWH.

### Financing of capital expenditures

- The \$3.8 million of 2010 investment in utility plant was financed from current year operations and cash on hand. No new loan funds were required.

### Rates

- New base electric rates were approved by the Indiana Utility Regulatory Commission effective October 1, 2010, increasing revenues by 3.1 percent, the first base rate change since 1998.

### Audit of Records

- The records of the corporation have been audited through June 30, 2010, by Monroe Shine & Co., Inc., Certified Public Accountants. The annual audit for the twelve months ending June 30, 2011, will soon be underway.

# Minutes of the 2010 Annual Meeting

Held on Thursday, July 22, 2010

Please take time to read these minutes before the 2011 Annual Meeting on July 21. In recent years, to save time, the minutes have not been read during the business session and have been accepted as printed. It is hoped that this can be done again this year. Questions, comments or corrections should be presented to General Manager Jed Wheatley prior to the meeting.

The 72<sup>nd</sup> Annual Meeting of the members of the Jackson County Rural Electric Membership Corporation was held at the Jackson County Fairgrounds, State Road 250 in Brownstown, Indiana on Thursday, July 22, 2010.

Brian Wolka, Member Services Director, introduced "40 Years of College" who sang the National Anthem. Director Walter Hunter gave the invocation.

President John Trinkle then called the meeting to order at 7:34 p.m. local time and requested Jerry Kelley, Secretary-Treasurer, to provide the proof of quorum. Mr. Kelley reported that 647 members had registered and that this figure exceeded the required quorum of 401, which constitutes two percent (2%) of the membership.

Secretary-Treasurer Kelley stated that written notice of the Annual Meeting had been mailed to each member of the Corporation as required by the Bylaws on July 2, 2010. This notice was published on Page 3 of the June/July 2010 issue of the "Watt High Lights" membership newsletter. A "Certificate of Mailing of Notice of Annual Meeting to Members" was filed by the Secretary-Treasurer and is attached to the minutes of this meeting as Exhibit "A". President Trinkle then declared a quorum present and notice properly issued and officially opened the meeting.

Mr. Kelley presented a summary of the Minutes of the Annual Meeting of July 23, 2009, as published on Pages 6 and 7 of the June/July 2010 edition of the "Watt High Lights". President Trinkle then asked for a motion approving the minutes as distributed to

the membership by publication. Upon motion duly made and seconded by a voice vote, the Minutes of the 2009 Annual Meeting were approved as published without formal reading.

The Secretary-Treasurer presented the Treasurer's Report for the year ending December 31, 2009. Mr. Kelley stated that this Financial Report was published on Pages 4 and 5 of the June/July 2010 issue of the "Watt High Lights". Mr. Kelley then opened the floor for questions or comments regarding the 2009 Financial Report as published and distributed. As there were no questions or comments from the members present, upon motion duly made, seconded, and passed, the detailed reading of the 2009 Financial Report was waived and the report was approved as published. President Trinkle ordered the Secretary to attach a copy of the 2009 Financial Report to the minutes of this meeting as Exhibit "B".

President Trinkle conducted the election of directors. The director positions to be elected this year are:

District 1 - which includes Carr, Driftwood and Grassy Fork Townships and that part of Brownstown Township that lies east of the White River, all in Jackson County; and Monroe and Gibson Townships in Washington County.

District 4 - which represents the service areas in Washington Township that lies east of State Road 135; Franklin, Pierce and Polk Townships in Washington County; and Monroe and Wood Townships in Clark County.

District 7 - which represents the service

areas in Jackson, Redding, Vernon, and Washington Townships in Jackson County.

The Nominating Committees appointed by the Board of Directors were: District 1 – Francis Elliott (Chairman), Richard Peters and James L. Hall; District 4 – Jean Day (Chairman), Beverle Heavner and Darwin Gilliatt; and District 7 – Stuart Goecker (Chairman), Dwight Wischmeier and Mark Percival.

President Trinkle announced that these committees had nominated the following candidates: District 1 – John Hackman and David A. Weaver; District 4 – Paul W. Elliott and Joseph L. Bundy; and District 7 – Richard Lambring and Bige E. Doyle, Jr. The report of the Nominating Committees is attached as Exhibit "C" to these minutes. No nominations by petition were filed. Notice of these nominations was published on Pages 8 and 9 of the June/July 2010 issue of the "Watt High Lights". President Trinkle thanked the Nominating Committees for their work.

The members of the Election and Credentials Committee, which had been appointed by the Board of Directors during its meeting of June 8, 2010, were introduced. These members were: Roy Hendershot, Jr. (Brown County); Gayle Epp (Washington County); Courtney Kruse (Jackson County); Phil Walker (Jackson County); and Todd Thomas (Lawrence County). This committee is to collect and count the ballots for the election of directors during the annual meeting.

President Trinkle declared the registration of members for the Annual Meeting closed. Members present were then requested to fill out the ballots received at registration. The

*Continued on next page*

Election and Credentials Committee then collected the ballots from members present in the grandstand and from the two ballot boxes placed in the voting tent south of Exhibit Building No. 2.

After the ballots were collected, President Trinkle (who currently represents District 3) introduced those directors serving current terms: Walter Hunter (District 2); Jerry Kelley (District 5); Mark Trisler (District 6); Earl Pottschmidt (District 8); and John Miller (District 9). The Attorney for the Corporation, Andrew Wright of Salem, Indiana, was also introduced. General Manager, Jed Wheatley, then introduced special guests for the evening including the following: Jackson County REMC retirees – Don Clodfelter, Herschel Forgey, and Howard Stewart; from Harrison County REMC – David Lett, Jim Smith, and Pat Book; from Orange County REMC – Dan Arnold; from Indiana Statewide – Rodney Hager and Bruce Graham; and from Hoosier Energy – Pam Raisor, Randy Haymaker, Tom Lott, Mike Walker, Shannon Feyen, Chuck Martindale, and Harold Gutzwiller.

President Trinkle then gave his annual report to the membership. Mr. Trinkle remarked that living in our current world is often frustrating and chaotic. In one sense, it is the best of times and, in another sense, it is the worst of times. Modern living requires the constant acceptance of change in all aspects of our living. Mr. Trinkle stated that he believed that it was a good decision on the part of the Board of Directors several years ago to become members of Hoosier Energy. Hoosier Energy provides the electrical power that the Jackson County REMC purchases and has been a good business partner. Mr. Trinkle also believed that the decision to amend the corporation's Articles of Incorporation so that membership in the Indiana Statewide Rural Electric Cooperative Association was possible was a good one. The Statewide Association provides many valuable services to the Jackson County REMC and performs and provides lobbying and advisory services regarding regulatory issues faced by Rural Electric Cooperatives. Mr. Trinkle informed the membership that one of the changes coming in their electrical service is how its rates are going to be structured. The

REMC is asking the Indiana Utility Regulatory Commission to increase its facilities rate and to allow the charges for electricity use to vary by the season and time of day. This will allow members to decide when to use power so as to better manage their electric bills. This new consumer choice to be offered to the members will be integral to the Rural Electric's goal of providing reliable and low cost power with good service.

General Manager James E. (Jed) Wheatley was introduced for the presentation of his annual report. Mr. Wheatley first observed that upward price pressures on the cost of electricity will continue. Three factors are contributing to this cost pressure. The first is continuing regulations on the burning of coal in order to reduce CO<sub>2</sub> emissions. The second is increased consumption of coal by China as that nation's economy grows. The third factor is the skyrocketing increase in construction costs for new power plants. Mr. Wheatley encouraged the members to contact their U.S. Senators and Congressmen to let them know that in considering the various environmental bills before them, that the affordability of electricity should be a primary issue. Mr. Wheatley stated that electricity generated from solar power or wind power has not yet become cost effective for personal electricity generation. The General Manager suggested that tried-and-true strategies in reducing electrical costs are still the best available. These include conservation of electricity in the form of thermostat adjustments, turning off lights, and reducing the use of extra appliances. Another strategy is installing energy efficient home improvements and appliances. Cash incentives for this are available through federal and local tax laws and through the REMC. Mr. Wheatley also encouraged the members to get onboard with the use of CFL light bulbs which are also available through the REMC. Mr. Wheatley then reported to the membership that the REMC is changing its retail rate structure so as to accommodate the fact that electricity pricing varies by the season of the year and by the time of day or week. The REMC will soon be implementing rates that will offer seasonal or time-of-day pricing options that can be chosen by coop members to work to their best advantage. Mr. Wheatley stated that

the cooperative is updating its computer software to calculate these various rate options and that the electric bill will have a new look. Mr. Wheatley closed his report in stating that the REMC will focus on empowering its members with information about electric consumption and pricing in the next few years.

President Trinkle called upon Phil Walker, Chairman of the Election and Credentials Committee, to report the results of the election of directors. He announced that John Hackman had been elected as the Director for District 1; Paul W. Elliott had been re-elected as the Director for District 4; and Richard Lambring had been re-elected as the Director for District 7. A Certificate of Election was presented to the Secretary and is attached to these minutes as Exhibit "D".

President Trinkle expressed his appreciation to the Election and Credentials Committee for their efforts in conducting the election. He asked if there was any further business to be placed before the membership. As no further business was presented to the membership, a motion for adjournment was made, seconded, and approved by voice vote.

President Trinkle then gave special thanks to all of the REMC employees for their efforts in preparing the Jackson County Fairgrounds for the Annual Meeting.

At the adjournment of the business meeting, Brian Wolka, Member Services Director, conducted a drawing for door prizes. The band "40 Years of College" presented the evening's musical entertainment.

---

Jerry Kelley, Secretary-Treasurer

Approved:

---

John Trinkle, President

# Nominations made for 2011 election

## Directors for districts 3, 6 & 9 to be elected

Directors to represent districts 3, 6 and 9 will be elected to three year terms during the business session of the 2011 Annual Meeting. Members of Jackson County Rural Electric may register and vote at the Annual Meeting, which is scheduled for Thursday, July 21, at the Jackson County Fairgrounds. Registration will begin at 5:30 PM and end at approximately 7:45 PM, when the election is conducted.

The districts involved in this year's election are:

**District Three:** Includes the REMC's service area in Brown, Howard, Jefferson, Posey and Vernon Townships, and the part of Washington Township west of State Road 135, all in Washington County.

**District Six:** Includes the REMC's service area in Center, Geneva, Marion and Spencer Townships, all in Jennings County.

**District Nine:** Includes the REMC's service area in Pershing and Salt Creek Townships in Jackson County; Van Buren Township in Brown County and Jackson and Ohio Townships in Bartholomew County.

Two members have been nominated from each district by the nominating committees. Per the cooperative's bylaws, nominations will not be accepted from the floor during the Annual Meeting. The 2011 director candidates are introduced to you on this page and on page nine.

The following served on the nominating committees:

**District 3:** Edgar Earl Williams, John M. Bush and Jean Chastain

**District 6:** Steve Deputy, Raymond Derringer and David Engle

**District 9:** Mike Salem, Stephen Allee and Mary Perez

## Meet your District Three director nominees



### John Trinkle

John Trinkle has served as the District Three director since 1975 and is completing his twelfth term on the board. He has served as president of the board since 1981. John has earned his Certified Director credentials through

Indiana Statewide REC.

Mr. Trinkle is a lifelong resident of Washington County and currently resides in Vernon Township. He and wife Cheryl have three grown children and five grandchildren.

Mr. Trinkle received a bachelors degree from Purdue University and a masters degree from Indiana University. He is a retired educator, and he and his wife presently own and operate Heaven Sent Gifts in Salem.

Mr. Trinkle is a member of the Mt. Tabor Christian Church, Gideons International and the Campbellsburg Lions Club.



### Guy Pollock

Guy Pollock has also been nominated as a director candidate for District Three.

Mr. Pollock is a retired educator. He received a bachelors degree in accounting from the University

of Houston and a masters degree in computer science from East Texas State University (now Texas A&M at Commerce). He is also a veteran of the armed services.

A native of Washington County, Mr. Pollock and wife Janice reside in the Buffalo Bottoms neighborhood of Jefferson Township. They are the parents of four grown children.

Mr. Pollock is currently a member of the Washington County Chamber of Commerce board and a member of Gideons International. He is a past member of the Rotary and Kiwanis Clubs.

## Meet your District Six director nominees



### Mark Trisler

Mark Trisler has served as the District Six director since his election to the position in 2001. He is completing his third term on the board and has earned his Certified Director credentials through Indiana Statewide REC.

Mark is a lifelong resident of Jackson and Jennings Counties and presently resides in Marion Township in Jennings County. Mr. Trisler has one grown daughter. He is a graduate of Crothersville High School and attended Vincennes University.

Mr. Trisler has owned and operated Main Street Auto Sales in Scottsburg since 1985. He is a member of the Crothersville Christian Church, Scottsburg Lodge #572 of Free and Accepted Masons, Shriners for Kids, and has served as president of the Crothersville Lions Club and Marion Township Community Center for the past four years.



### Duane Foster

Duane Foster is also a nominee for the directorship representing the members of District Six.

Mr. Foster retired from the United States Air Force with the rank of Brigadier General in 1991 after 30 years of active and reserve duty. He was a commercial airline pilot for Pan American and Delta Airlines before retiring in 1995. Mr. Foster is presently a partner in Foster Brothers LLC, an excavating and crane company located at 8620 N US Highway 31 in Seymour.

A native of Jennings County, Mr. Foster and wife Mary live on the Foster home place in Marion Township. He is a graduate of Butler University.

The Fosters are the parents of three grown sons. They also have eleven grandchildren.

## Meet your District Nine director nominees



### John Miller

John Miller has served as the District Nine director since his appointment to fulfill an unexpired term in 1979. He was elected to his first full term in 1981 and is now completing his tenth term on the board.

He is a lifelong resident of Van Buren Township in Brown County. Mr. Miller and wife Brenda have five grown children, 21 grandchildren and eight great-grandchildren.

Mr. Miller is a graduate of Brown County High School. He is a self-employed farmer and owns a residential contracting business. Mr. Miller is a member and serves as an Elder of the Becks Grove Christian Church.



### Mark Donaldson

Mark Donaldson has also been nominated for the directorship representing District Nine.

Mr. Donaldson has been employed in the information technology department of Golden Rule Insurance in Indianapolis for 28 years. He also takes care of the family farm in Brown County.

A graduate of Tell City High School in Perry County, Mr. Donaldson also attended Indiana State University in Terre Haute.

Mr. Donaldson and wife Jane reside near Becks Grove in Van Buren Township of Brown County. They have two grown children and a son at home. They also have one grandson.

# Entertainment set for the Annual Meeting!



We're looking forward to presenting the talented country impersonators from the Ross Country Jamboree as the featured entertainment at the 2011 Annual Meeting on Thursday, July 21.

Located in Scottsburg and formerly known as the Scottsburg Jamboree, the Ross Country Jamboree has its own band and troupe of regular performers and hosts country stars such as T.G. Sheperd and Ronnie McDowell.

The Ross Country Jamboree will take the stage at approximately 8:30 (following the business meeting and the door-prize drawing).

Magician Daniel Lusk will join us again this year to entertain the children attending the Annual Meeting. Lusk was a big hit with the kids at the last two meetings, and he will be presenting his new show to the youngsters this year. The show will begin at 7:30 in the fairgrounds pavilion.



---

## Special notes about the Annual Meeting

### LIGHT BULB EXCHANGE

Help the environment and your energy bill by taking part in our light bulb exchange at the 2011 REMC Annual Meeting! Bring in any **used** residential-use incandescent light bulb and we'll exchange it for a new compact fluorescent bulb --- up to a dozen per member! (This exchange is for REMC members only.) You may pick up a coupon for the light bulb exchange when you register.



### CHOICE OF REGISTRATION GIFTS

Members registering at the 2011 Annual Meeting will get to choose between a Kill A Watt™ energy usage monitor (a \$20.00 value) or a \$10.00 credit on their electric bill. You can make your choice when you turn in your registration slip and receive your ballot to vote in the election of directors.

#### **What is a Kill A Watt monitor?**

A Kill A Watt monitor is a device you simply plug into a wall outlet or power strip and then plug an appliance into the socket on the front of the Kill A Watt. The device then displays the power being used in watts and adds up the power use over time to give you the kilowatt-hours of energy used since the appliance was plugged into the Kill A Watt. It's a great tool to help you determine where your energy dollars are being spent!

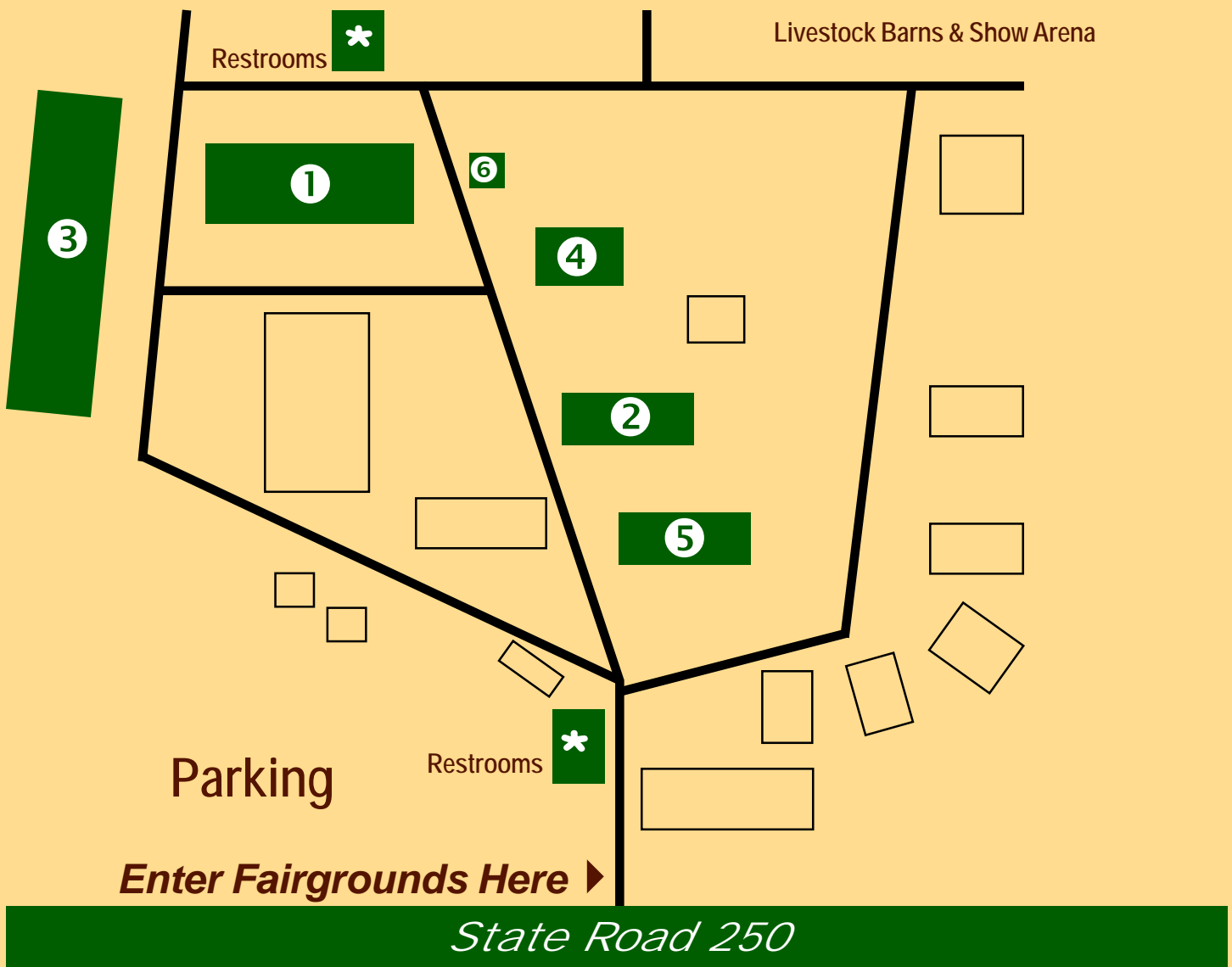


# 2011 Annual Meeting Site Map

The 2011 Annual Meeting of Jackson County Rural Electric Members is scheduled for Thursday evening, July 21, at the Jackson County Fairgrounds. We are including a map to let you know where events will take place.

Please be sure to join us for this special evening.

- 1 Registration in Exhibit Building #2 from 5:30 to 7:45 p.m.
- 2 Free ice cream served from the Immanuel Food Stand from 5:30 to 7:30 p.m.
- 3 Business session called to order at 7:30 p.m. in the grandstand; entertainment will begin about 8:30 p.m., followed by a door prize drawing and musical entertainment by "The Ross Country Jamboree"
- 4 Children's show by magician Daniel Lusk begins at 7:30 p.m. in the pavilion
- 5 Sandwiches and soft drinks for sale at the St. John (Sauers) Food Stand starting at 5:00 p.m.
- 6 A ballot box will be available for members who are not able to stay for the business meeting.



## Jackson County Fairgrounds

(Located on State Road 250 on the southeast edge of Brownstown)

# Registration Information for 2011 Annual Meeting

Annual Meeting registration will begin promptly at 5:30 p.m. and end at 7:45 p.m. (EDT).

Registration will take place in exhibit building #2 of the Jackson County Fairgrounds.

The following steps will help make your registration go smoothly:

1. Clip out the registration form printed to the right.
2. Bring your form to the Annual Meeting.
3. Sign the form in front of a registration clerk.

When you register you will be given a ballot for the election of directors. You may vote before the business meeting, or you may vote during the business meeting after the nominees have been introduced.

Your name will also be placed in the drawing for door prizes to be held following the business meeting. You must be present at the drawing to claim a prize.

**Please note:** If the name(s) listed on the registration form on this page are not correct, or if a change is desired, please contact our Billing Department as soon as possible. Only those members whose names appear on our records will be eligible to register. A member may register only once, even though more than one account may be in his or her name. A tenant may not register if an account is in the landlord's name, nor may a landlord register if an account is in a tenant's name. Agents for churches, organizations and businesses must certify that they are authorized representatives.

**An election and credentials committee of appointed members will be on hand to resolve any registration problems that may arise.**

## 2011 Annual Meeting Registration

To speed your registration at the Annual Meeting, please clip and bring this form, including the mailing label. Do not sign this form until you are at the registration desk. Thank you.

Signature \_\_\_\_\_  
Please wait to sign at registration desk

Bill Credit

Kill-A-Watt

## Plans are in place for 73rd Annual Meeting on July 21

***Registration 5:30 to 7:45 p.m.*** Exhibit building #2 will open at 5:30 p.m. sharp for member registration.

***Free ice cream!*** Free hand-dipped ice cream cones will be served from 5:30 to 7:30 p.m.

***Business session and election of directors.*** The business session of the Annual Meeting will be called to order in the grandstand at 7:30 p.m.

***Food stand to be open.*** The St. John Lutheran Church food stand will be selling items for a light supper through the start of the business meeting.

***For the children:*** Magician Daniel Lusk will provide an hour of fun at the pavilion beginning at 7:30 p.m.

***Door prize drawing after the business meeting.*** You must be a registered member, and you must be present at the drawing to win a prize so plan to stay and enjoy all of the evening's events.

***Musical entertainment by "The Ross Country Jamboree."*** The Ross Country Jamboree from Scottsburg will present an hour of music and fun after the close of the business meeting and the door prize drawing.