

2010 Indiana Electric Cooperatives' Youth Tour to Washington, D.C.



PURPOSE:

The Electric Cooperative Youth Tour is taken each year to provide young adults with the opportunity to travel to our nation's capital:

- To experience first hand how our government functions,
- To learn about the complexities of today's electric utility industry,
- To discover the unique characteristics of cooperative business enterprise,
- To meet and work with hundreds of their peers from throughout the United States

THE TRIP:

The Youth Tour participants will gather in Indianapolis on Thursday, June 10, 2010, depart for Washington on Friday, June 11, and return to the headquarters of the Indiana Statewide Association of REMC's, Inc. on Thursday, June 17. All travel expenses from Indianapolis, meals, lodging and scheduled event fees will be borne by the sponsors of the Youth Tour. Travel to and from Indianapolis and incidental expenses incurred by the participants will not be covered.

RULES AND REGULATIONS:

To be eligible for the Electric Cooperative Youth Tour, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must be in their junior year of high school studies at the time of application, and must have completed their junior year in high school and be enrolled for their senior year at the time of the trip.
2. Applicants must reside with a parent or guardian who is a resident member-of-record of Jackson County REMC.

JUDGING:

A committee made up of individuals from Jackson County REMC and outside of the REMC will judge the applications and select the participants. Selections of the committee will be final.

DEADLINE:

Applications must be received by Jackson County REMC no later than 4:30 p.m. on February 5, 2010.



**2010 Application Form
Indiana's Rural Electric Cooperative
Youth Tour to Washington, D.C.**

Submit your application by February 5, 2010, to:
Jackson County REMC
Attn: Betty Baute
PO Box K
Brownstown IN 47220-0-311

Name: _____

Telephone Number: Home _____ Cell _____

E-mail address: _____

Mailing Address: _____

Location Address: _____

City: _____ State: _____ Zip Code: _____

Parents' Names: _____

Are your parents/guardians members, employees or directors of an electric cooperative? Yes: ___ No: ___

Which cooperative? _____

Name of high school & location:

Date of birth: _____ Age: _____

Sex: ___ M ___ F

**Tape or paste
student photo
here**

*(please do not exceed
size of box)*

PERSONAL ACHIEVEMENT (Non-School Activities)

Give years of membership and outstanding activities in which you have participated as a leader.

<u>Organization</u>	<u>No. of years</u>	<u>Offices Held</u>

PERSONAL ACHIEVEMENT (School Activities)

List the activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.

<u>Activity</u>	<u>Years</u>	<u>Remarks</u>

PERSONAL

List all other activities not heretofore mentioned which will more fully describe your past achievements:

SCHOLASTIC RECORD

List scholastic awards won: (Local, county, district, state or national)

Number in Junior Class: Girls _____ Boys _____

Class Rank: Junior Year _____

Cumulative Grade Point Average _____

ACT Composite Scores: Verbal _____ Math _____

PSAT/SAT Scores: Verbal _____ Math _____

Local Media

Please list the names and addresses of local newspapers, radio and/or television stations that might be interested in hearing about your trip to Washington:

Using the space below, please write a short essay (250 words or less) about how Jackson County REMC makes your life better.